



# City of Pilot Point Newsletter

## May 07, 2016 General Election

A General Election will be held on May 07, 2016 to elect a Mayor and two Councilmembers. Applications for a Place on the General Election Ballot will be accepted from January 20, 2016 through February 19, 2016. Candidate Election Information Packets may be picked up at the City Secretary's Office during regular office hours.

### Remember to register to vote!

The deadline to register to vote is April 07, 2016 in order to be eligible to vote in the May 07, 2016 General Election. Voter Registration applications are available at Pilot Point City Hall and Pilot Point Community Library.

### ID Requirements!

In 2011, the Texas Legislature passed Senate Bill 14 (SB 14) creating a new requirement for voters to show photo identification when voting in person.

While pending review within the judicial system, the U.S. Supreme Court issued its opinion in Shelby County vs. Holder, which effectively ended all pending litigation.



## **New Photo ID Law Info**

As a result, voters are now required to present an approved form of photo identification in order to vote in all Texas Elections.

If you have any questions regarding the election process, you may contact any of the following:

Alice Holloway, City Secretary - (940) 324-5025

Denton County Elections - (940) 349-3200

Texas Secretary of State - (1-800) 252-8683

# "Get Cozy with a Good Book"

Pilot Point Community Library Adult Reading Club. All you have to do is drop by the Library and pick up a reading log and begin reading. Then you write down on your log the titles of ten books you've read and return it to the Library.

For every returned log you get your name in a drawing for fun prizes.

The book club begins in January and runs through March.

For more information,  
please contact the Pilot Point  
Library at 940-686-5004  
or check out our webpage at  
[www.pilotpointlibrary.org](http://www.pilotpointlibrary.org)

**In Collaboration with**

**United Way of Denton County,**

**the Pilot Point Community Library will be offering**

**FREE**

**tax help to people who earn \$50,000 or less**

**DATES:**

**Tuesday, January 26th**

**Tuesday, February 2nd**

**Tuesday, February 9th**

**Tuesday, February 16th**

**Tuesday, February 23rd**

**Tuesday, March 1st**

**Tuesday, March 8th**

**Time:**

**4:00 to 6:30 p.m.**

**Fliers with more information  
are available at the Library**

## CITY OF PILOT POINT BOARDS AND COMMISSIONS

APPLICATION FOR APPOINTMENT TO A BOARD OR COMMISSION. Please complete and return to the City Secretary, 102 East Main Street, Pilot Point, Texas 76258 or fax to (940) 686-4338. For more information, contact the City Secretary at (940) 324-5025.

Please note preference of Board or Commission by numbering your choice(s):

*Note: Vacancies may not exist on all boards and commissions.*

Planning & Zoning Commission	_____	Main Street Advisory Board	_____
Board of Adjustments	_____	Pilot Point Economic Development	_____
Historic Preservation Review Board	_____	Parks Board	_____
Animal Advisory Board	_____	Library Board	_____
Museum Advisory Board	_____		

<i>Name</i>	<i>Home Address &amp; Zip Code</i>	<i>Home Phone</i>
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<i>Occupation</i>	<i>Business Address</i>	<i>Business Phone</i>
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*Email address:*

Registered Voter? Yes or No	Resident in City for ____ years
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*Education*

*Special knowledge or experience*

*Other information (civic activities, etc.)*

*Are you, or a member of your family, involved in any business transaction with the City of Pilot Point? Yes or No*  
*If yes, please explain.*

*Have you ever been convicted of a felony? Yes or No*  
*If yes, please explain.*

*I am aware of the meeting dates and times of the Board/Commission I have applied an if appointed, I agree to serve on the Board/Commission which I have applied, or would consider an alternate appointment to my second or third service preference.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date Submitted*